

**AMENDED  
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 05 2003  
Returned to applicant for correction MAR 04 2003  
Corrected application filed MAR 25 2003  
Map filed JUN 06 2000 under 66227

\*\*\*\*\*

The applicant **Vidler Water Company, Inc.**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **5.0 cubic feet per second** second-foot
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ NE¼ of Section 14, T.25S., R.57E., MDM or at a point from which the SW corner of said Section 14 bears South 30° 53' West, 5616 Feet Located within Mesquite/Sandy Valley Basin (#163)**
6. Place of Use **Within the S½ NW¼, SW¼ NE¼ of Section 10, all of Section 9, and those portions of sections 8, 16, 17, and 21 lying within Nevada, T.27S., R.59E. MDM**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well, pump & motor, and Irrigation distribution system**
9. Estimated cost of works **\$100,000.00**
10. Estimated time required to construct works **5 years**
11. Estimated time required to complete the application of water to beneficial use **10 years**

**69539**

12. Remarks: 2000 AFA See supporting map filed under 66227

s/ Jennifer Morgan  
By Jennifer Morgan, Vidler Water Company, Inc.  
704 W. Nye Lane, Suite 201  
Carson City, NV 89703

Compared cac/sam

Protested 5/8/03 by Sandy Mesquite Development Association;

\*\*\*\*\*